

Claiming History. The Role of Historical Reasoning in Religious Conflicts

International Conference 23-25 October 2019

Istituto Svizzero, Via Ludovisi 48, 00187 Roma

In what way does the past lend credence to religion and how does the formation of and departure from tradition affect claims to exclusive religious truth? How can historical reasoning contribute towards the unravelling of religious conflicts and what role does history play in concrete peace building processes?

Keynotes by Prof. Dr. Wendy Meyer (Australian Lutheran College) and Prof. Dr. David Nirenberg (University of Chicago)



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Claiming History – the Role of Historical Reasoning in Religious Conflicts

23-25 October 2019

| 23.10.2019 – Intro | duction and Opening Lecture |
|---------------------|---|
| 18.00 – 18.30 | Welcome and Introduction (Katharina Heyden, Adrian Brändli) |
| 18.30 – 19.30 | Wendy Mayer (Adelaide), Reshaping the Past to Claim the Future: Unpacking the role of historical memory in religiously motivated violence |
| 19.30 – 20.00 | Discussion |
| 24.10. 2019 – Histo | orical Case Studies – From the Present Back to Antiquity |
| 09.00 – 09.20 | Agnes Schubert (Bern), Ritual Construction and Transformation of Religious Identities in the Context of the Kosovo Conflict |
| 09.20 - 09.40 | David Plüss (Bern), Swiss Sermons in Wartime |
| 09.40 – 10.10 | Discussion |
| 10.10 – 10.40 | Coffee Break |
| 10.40 – 11.10 | Cristiana Facchini (Bologna), Catholics and Jews: a history of violence and toleration in the long 19 th century |
| 11.10 – 11.30 | Angela Berlis and Martina Narman (Bern), Heretical or infallible popes? 19 th century historical reasoning in the conflict over infallibility of the pope during and after the First Vatican Council |
| 11.30 – 11.50 | Patrick Bahl (Münster), Church History as Decay: Gottfried Arnold's Historiography as Refutation |
| 11.50 – 12.20 | Discussion |
| 12.30 – 15.00 | Lunch Break |
| 15.00 – 15.20 | Francesca Maria Corrao (Rome), Memory of Oblivion: Italian history and lost memory of the Arab influence in medieval Sicily |
| 15.20 – 15.40 | Christian Pfordt (Cambridge), Muslims in China, Chinese Muslims – a historical quest for identity |
| 15.40 – 16.10 | Discussion |
| 16.10 – 16.40 | Coffee Break |
| 16.40 – 17.00 | Matthias Brand (Zürich), Manichean historical reasoning and the formation of a new religion |
| 17.00 – 17.20 | Jessica Van't Westeinde (Bern), Claiming the past, shaping the future: spatial and temporal agency at the council of Ephesus 431 CE |
| 17.20 – 17.40 | Cristina Harker (Bern), Religious Pluralism in Greco-Roman Antiquity |
| 17.40 - 18.10 | Discussion |

25.10.2019 – Epistemological and Political Reflections

Discussion

19.30 - 20.00

| 09.00 - 09.20 09.20 - 09.40 | Luca di Blasi (Bern), Conflicts of Supersessionism Michaela Schäuble (Bern), Instrumentalizing Historical Hostilities and Advancing Religious Conflict: The Case of Mart Bax and the Marian Apparitions of Medjugorje |
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| 09.40 - 10.00 | Özgen Kolasin (Rome), Peace through Violence: the sacrificial mechanism as a religious resolution of conflicts |
| 10.00 – 10.30 | Discussion |
| 10.30 – 11.00 | Coffee Break |
| 11.00 – 11.20 | Maria Chiara Giorda (Rome), La Storia delle Religioni come Disciplina e Processo Culturale per conbattere l'Analafabetismo e costruire Democrazia |
| 11.20 – 11.40 | Alessandro Saggioro (Rome), Peace studies, History, and History of religions: some reflections in the paths of Arnaldo Momigliano |
| 11.40 – 12.10 | Discussion |
| 12.30 – 14.00 | Lunch Break |
| 25.10.2019 – City Tour | |
| 14.00 – 18.00 | Visit of Roman site with reference to conference topic |
| 25.10.2019 – Closing Lecture | |
| 18.30 – 19.30 | David Nirenberg (Chicago), 'Historical Religions': How the Past Reveals the Future in Judaism, Christianity, and Islam |